PORT COSTA SANITARY COMMISSION

Regular Business Meeting AGENDA FOR WEDNESDAY, MAY 8, 2019

TIME:

7:00 PM

PLACE:

Port Costa School, 1 Plaza Del Hambre, Port Costa

The Port Costa Sanitary Commission is an agent of the Crockett Community Services District.

- 1. CALL TO ORDER ROLL CALL
- 2. CALL FOR REQUESTS TO CONSIDER ITEMS OUT OF ORDER
- 3. PUBLIC COMMENTS ON NON-AGENDA ITEMS:

(The Board is prohibited from discussing items not on this agenda. Matters brought up that are not on the agenda may be referred to staff for action or calendared on a future agenda.)

- 4. PUBLIC HEARING:
- 5. ADMINISTRATIVE:
 - a. Consider report on actions taken by the District Board.
 - b. Receive Self-Monitoring Report cover letter for March 2019.
 - c. Invite representative from the Port Costa Sanitary Commission to participate in the development of the Cost Allocation Rates for FY 2019/20.

6. <u>BUDGET AND FINANCE</u>:

- a. Consider monthly Summary Worksheet and staff report on other financial matters.
- b. Receive 10-month FY 18/19 financial report and preliminary budget for FY 19/20.

7. <u>WASTEWATER</u>:

Consider three year Services Agreement between Crockett Community Services District and Valley Operators, LLC. Provide recommendation to the District Board.

- 8. <u>REPORT OF DEPARTMENT MANAGER</u>: (These items are typically for exchange of information only. No action will be taken at this time.)
 - a. Operations, maintenance and capital improvements.
 - b. Governmental matters.
 - Announcements and discussion.

- 9. <u>REPORTS FROM COMMISSIONERS</u>: (These items are typically for exchange of information only. No action will be taken at this time.)
 - a. Budget & Finance Committee Members Mann and Surges
 - b. Inter-agency Meetings:
- 10. <u>CONSENT CALENDAR</u>: Consideration of a motion to approve the following items:
 - a. Approve Minutes of April 10, 2019.
 - b. Receive Status Report on outstanding issues.
- 11. FUTURE AGENDA ITEM:

Engineering proposal to inspect and assess septic tank.

- 12. <u>COMMENTS FROM COMMISSIONERS:</u>
- 13. <u>ADJOURNMENT</u> to June 12, 2019.

You will find the Minutes of this meeting posted on our website at www.town.crockett.ca.us
Visit our website for more information on meetings and activities of the Crockett Community
Services District and the towns of Crockett and Port Costa on the picturesque Carquinez Strait of the San Francisco Bay.

In compliance with the Americans with Disabilities Act of 1990, if you need special assistance to participate in a District meeting, or if you need a copy of the agenda, or the agenda packet, in an appropriate alternative format, please contact the General Manager at (510) 787-2992. Notification of at least 48 hours prior to the meeting or time when services are needed will assist District staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

In accordance with California Government Code Section 54957.5, any writing or document that is a public record, relates to an open session agenda item, and is distributed less than 72 hours prior to a regular meeting will be made available for public inspection at the Crockett Community Services District Office in Crockett. If, however, the document or writing is not distributed until the regular meeting to which it relates, then the document or writing will be made available to the public at the location of the meeting, as listed on this agenda. The office address is 850 Pomona Street, Crockett, California, 94525.





April 27, 2019

William Burrell
Water Resource Control Engineer
San Francisco Bay Regional
Water Quality Control Board
1515 Clay Street, Suite 1400
Oakland, CA 94612

SUBJECT: Self-Monitoring Report Submittal for March 2019 for Crockett Community Services
District (CCSD) WWTP Port Costa, CA

The Legally Responsible Official (LRO) for CCSD is James Barnhill, contact phone number (510) 787-2992. The Chief Plant Operator is Nicholas Gaunt with Valley Operators, a licensed California Wastewater Treatment Plant Contract Operator (40029), contact phone number (925) 698-4636.

The CCSD Port Costa WWTP contracts laboratory testing with Eurofins Environmental Laboratories, Inc., which is an ELAP, certified lab. All sampling and testing analysis records are maintained and available for inspection during normal business hours at the contract lab located at 5063 Commercial Circle Suite H, Concord, CA 94520-8577 (925) 689-9022.

The monthly report for March 2019 and first quarter 2019 has been uploaded to the CIWQS website.

During the month of March no exceedances occurred.

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designated to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

Prepared by:

Legally Responsible Official:

Nicholas Gaunt, Chief Plant Operator

Port Costa Manager

cc: Casey Wichert, Valley Operators

PORT COSTA SANITARY DEPARTMENT

of the Crockett Community Services District

P.O. Box 578 - Crockett, CA 94525 Telephone (510) 787-2992 Fax (510) 787-2459

e-mail: manager@town.crockett.ca.us website: www.town.crockett.ca.us

MONTHLY SUMMARY WORKSHEET

| PREPARED FOR MTG.: | 4/24/19 | LATEST FUND REPORT: 4/11/19 |
|--|-------------------------------|-----------------------------|
| OPERATING FUND 3425 | ****** | |
| CASH CARRIED FORWARD: | \$2,610.77 | ACCRUED DEBT: |
| ACTIVITY: CHECKS (1088-1094) Payroll recovery | (\$10,771.08) (\$1,814.41) | |
| DEPOSIT Trns from Investments | \$0.00 15,000.00 | |
| CASH BALANCE: | \$5,025.28 | ACCRUED DEBT: \$302,196.85 |
| ADV ON SUC BEG. BALANCE: No activity Ending Balance INVESTED BEGIN. BALANCE: Trns to cash Interest LAIF Ending Balance | \$0.00 | |
| FUND BALANCE: | S148.162.43 | \\gan\nc\budshin\under |

\$148,162.43 \\san\pc\bud&tin\wrksht

04/15/19

Reconciliation Detail FUND 3425 - PC SANITARY - O&M, Period Ending 04/11/2019

| Туре | Date | Num | Name | Memo | Cir | Amount | Balance |
|--|--|--|---|---|---------------------------------------|--|--|
| | Balance red Transaction hecks and Payn | | Itoma | | | | 160,747.92 |
| Check Check Transfer Check Transfer Check Check Check Check Transfer | 03/21/2019 03/21/2019 03/21/2019 04/05/2019 04/05/2019 04/05/2019 04/05/2019 04/05/2019 04/05/2019 04/05/2019 | 1088 1089 1090 1094 1091 1093 1092 | Valley Operator U.S. BANK H&R Plumbing a Sierra Chemical PG&E L.R. PAULSELL Specialized Elec | WWTP monthly service - invoice 993 Lab testing, phone alarm, share of GM traini Payroll recovery PCSAN to REC Mar 1-15 Manhole P-00-00A rehab Payroll recovery PCSan to CVSan Sodium Hypochlorite Electricity High Pressure Pipeline cleaning invoice 19-4 Videofied monitoring Apr-Jun PC WWTP Payroll recovery PCSAN to REC | × × × × × × × × × × × × × × × × × × × | -4,000.00 -847.06 -38.34 -4,400.00 -1,764.22 -534.43 -359.59 -345.00 -285.00 -11.85 | -4,000.00 -4,847.06 -4,885.40 -9,285.40 -11,049.62 -11,584.05 -11,943.64 -12,288.64 -12,573.64 -12,585.49 |
| | otal Checks and I | | | | | -12,585.49 | -12,585.49 |
| | Cleared Transac | clions | | | | -12,585.49 | -12,585.49 |
| Cleared Bal | | | | | | -12,585.49 | 148,162.43 |
| | lance as of 04/1 | 1/2019 | | | | -12,585.49 | 148,162.43 |
| Ending Bal | ance | | | | | -12,585.49 | 6.2. |

FY 2019-20 PORT COSTA SANITARY DEPARTMENT BUDGET - FUND 3425 PRELIMINARY 4/30/2019

| | P | Y 2017-18 Actual | | FY 2018-19 proved Budget | | 2018-19 Est. Year End | | Y 2018-19 elim Budget |
|---|-----------------|------------------------|-----------------|-----------------------------|-----------------|--------------------------|-----------------|--------------------------|
| Collection System | | | | | | | | |
| Liability Insurance | \$ | 3,325 | \$ | 3,425 | \$ | 3,723 | \$ | 4,178 |
| Profess. Services. | \$ | 0 | \$ | 500 | \$ | 1,000 | \$ | 1,000 |
| Sewers Maint. | \$ | 4,690 | \$ | 5,800 | \$ | 12,118 | \$ | 10,000 |
| Other Operating | \$ | 0 | \$ | 100 | \$ | 1,800 | \$ | 1,000 |
| Permits & Fees Total Collection System | \$ \$ | 2,088 10,103 | \$ \$ | 2,140 11,965 | \$ \$ | 2,286 20,927 | \$ \$ | 2,331 18,509 |
| Treatment Plant | • | 20,200 | • | ,500 | • | 20,327 | * | 20,000 |
| Generator fuel / oil | \$ | 53 | \$ | 100 | \$ | 0 | \$ | 100 |
| Property Insurance | \$ | 812 | \$ | 852 | \$ | 974 | \$ | 1,217 |
| Contract Operator | \$ | 48,000 | \$ | 49,200 | \$ | 48,000 | \$ | 54,000 |
| Chemicals | \$ | 2,477 | \$ | 3,914 | \$ | 4,132 | \$ | 3,304 |
| Hardware/Supplies & Misc. | Ś | 680 | \$ | 800 | \$ | 344 | \$ | 800 |
| Profess. Svcs. (Engineer, Lab, Technici | ; \$ | 39,090 | \$ | 35,671 | \$ | 19,667 | \$ | 20,927 |
| Electricity | \$ | 3,265 | \$ | 2,954 | \$ | 3,157 | \$ | 3,210 |
| Alarm system phone | \$ | 1,150 | \$ | 1,580 | \$ | 1,585 | \$ | 1,580 |
| Cap. Replacement | \$ | 1,806 | \$ | 25,000 | \$ | 2,820 | \$ | 3,000 |
| Operating fees/permits | \$ | 4,238 | \$ | 4,289 | \$ | 4,564 | \$ | 4,401 |
| Other Operating - septic cleaning | \$ | 1,760 | \$ | 10,000 | \$ | 2,000 | \$ | 43,000 |
| Total Treatment Plant | \$ | 103,331 | \$ | 134,360 | \$ | 87 , 243 | \$ | 135,539 |
| Adminstrative | • | | • | 22 1,222 | • | 07,2.0 | • | 200,000 |
| Elections | \$ | 0 | \$ | 35 | \$ | 77 | \$ | 0 |
| Crime Insurance | \$ \$ | 28 | \$ | 25 | \$ | 25 | \$ | 25 |
| Memberships | \$ \$ | 2,392 | \$ | 2,435 | \$ | 25 2,432 | \$ \$ | 2,480 |
| Office / Postal | \$ | 193 | \$ | 2,433 | \$ | 2,432 | \$ | 2,480 |
| Profess. Svcs.(admin) | \$ | 1,286 | \$ | 3,500 | | 2,073 | | |
| Printing/Publishing | \$ \$ | 1,200 | \$ | 1,535 | \$ | | \$ | 3,500 |
| Software Subscription | \$ | 1,393 | \$ | 0 | \$ \$ | 1,502 169 | \$ \$ | 1,547 350 |
| Vehicle/Travel/Meetings | \$ | 26 | \$ | 50 | \$ | 88 | \$ | 100 |
| Other | \$ | 420 | \$ | 400 | \$ | 77 1 | \$ | 1,600 |
| County Charges | \$ | 557 | \$ | 575 | \$ | 644 | \$ | 660 |
| Sub-Total Administrative | \$ | 6,295 | \$ | 8,805 | \$ | 7,997 | \$ | 10,512 |
| Salaries and Benefits (O&M) | \$ | 16,429 | \$ | 19,890 | \$ | 21,642 | \$ | 26,396 |
| Other Payroll Exp. (WC premiums etc. | | 0 | \$ | 0 | \$ | 0 | \$ | 20,330 |
| Total Administrative | \$ | 22,724 | \$ | 28,695 | \$ | 29,639 | \$ | 36,908 |
| Total O&M Expenses | \$ | 136,158 | \$ | 175,020 | \$ | 137,808 | \$ | 190,956 |
| Non-Operational Expenses | | | | | | | | |
| Loan Principle | \$ | 88,959 | \$ | 89,931 | \$ | 89,932 | \$ | 36,474 |
| Loan Interest on PY Cap Projects | \$ | 10,511 | \$ | 13,653 | \$ | 12,236 | \$ | 12,692 |
| Non-Op Other | \$ | 0 | \$ | 0 | \$ | 7,800 | \$ | 0 |
| Fixed Assets and Other | | | | | | | | |
| Capital Projects Allocation | \$ | 0 | \$ | 4,100 | \$ | 6,240 | \$ | 68,000 |
| Allocation to operating reserves | \$ | | \$ | 26,000 | \$ | • | \$ | 35,000 |
| Contingency Reserve | \$ | 0 | \$ | 13,248 | \$ | 0 | \$ | 19,096 |
| Total Expenditures | \$ | 235,628 | \$ | 321,952 | \$ | 246,216 | \$ | 362,218 |
| TOTAL APPROPRIATIONS | \$ | | \$ | 321,952 | \$ | | \$ | 362,218 |
| TOTAL REVENUES | \$ | 237,236 | \$ | 262,681 | \$ | 267,245 | \$ | 272,708 |
| Sewer use charge | \$ | 237,236 | \$ | 262,501 | \$ | 262,501 | \$ | 272,528 |
| Capacity charge | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |
| Permit fees | \$ | 0 | \$ | 180 | \$ | 180 | \$ | 180 |
| Interest (non-op) | \$ | 0 | \$ | 0 | \$ | 1,031 | \$ | 0 |
| Misc fees / cost recovery (ops) | \$ | 0 | \$ | 0 | \$ | 3,533 | \$ | 0 |
| Grants (non-op) | \$ | 0 | \$ | 0 | \$ | 0 | \$ | 0 |

PORT COSTA SANITARY DEPARTMENT PRELIMINARY BUDGET FY 19/20 (4/30/2019)

GENERAL FUND 3425: EXPENDITURE DETAIL

| GENERAL FOND 3425. EXPENDITURE DETAIL | PY Actuals | Current | 10 Month Actual | Estimated | Preliminary Budget |
|--|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|
| | FY 17/18 | Budget FY 18/19 | FY 18/19 | FY 18/19 | FY 19/20 |
| 415 · SEWAGE COLLECTION ******* | | | | | |
| 415.30 · INSURANCE - Liability | 3,324.84 | 3,425.00 | 3,723.03 | 3,723.03 | 4,178.00 |
| 415.55 · PROF. SVCS. (Coll.) | 0.00 | 500.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 415.70 · MAINTENANCE | 4,690.00 | 5,800.00 | 10,667.50 | 12,117.50 | 10,000.00 |
| 415.96. OTHER OPERATING (Coll.) | 0.00 | 100.00 | 1,800.00 | 1,800.00 | 1,000.00 |
| 415.96.2c · Permits & Fees (Coll.) | 2,088.00 | 2,140.00 | 2,286.00 | 2,286.00 | 2,331.00 |
| Total 415 · SEWAGE COLLECTION ******* | 10,102.84 | 11,965.00 | 19,476.53 | 20,926.53 | 18,509.00 |
| 416.25 · GASOLINE, OIL, FUEL | \$53.09 | \$100.00 | \$0.00 | \$0.00 | \$100.00 |
| 416.31 · INSURANCE - Property | \$811.79 | \$852.00 | \$974.35 | \$974.35 | \$1,217.00 |
| 416.51.1pc · Treatment Plant Operators | \$48,000.00 | \$49,200.00 | \$40,000.00 | \$48,000.00 | \$54,000.00 |
| 416.51.2pc · Chemicals | \$2,476.91 | \$3,914.00 | \$3,479.98 | \$4,131.98 | \$3,304.00 |
| 416.51.3pc · Hardware, Supplies, & Misc | \$679.59 | \$800.00 | \$293.52 | \$343.52 | \$800.00 |
| 416.56.2pc .3pc · Prof. Svcs Engineer | \$16,053.75 | \$17,971.00 | \$8,091.25 | \$8,091.25 | \$5,000.00 |
| 416.56.3pc · Prof. SvcsTechnician | \$7,492.00 | \$5,700.00 | \$3,010.00 | \$3,010.00 | \$5,000.00 |
| 416.56.7pc · Prof. Svcs Lab Testing | \$15,299.50 | \$12,000.00 | \$6,916.00 | \$8,566.00 | \$10,727.00 |
| 416.56.x · Prof. Svcs Attorney / Other 416.91.1pc · Electricity | \$244.86 | \$0.00 | \$0.00 | \$0.00 | \$200.00 |
| 416.91.6pc and 416.96.3 · Plant Alarm System | \$3,264.58 \$1,150.16 | \$2,954.00 \$1,580.00 | \$2,595.53 \$1,511.18 | \$3,156.53 | \$3,210.00 \$1,580.00 |
| 416.96.1 · Capital Replacements (Treat.) | \$1,150.16 | \$1,580.00 | \$1,511.16 | \$1,585.18 \$2,820.31 | \$3,000.00 |
| 416.96.2 · Permits & Fees (Treat.) | \$4,238.00 | \$4,289.00 | \$4,149.00 | \$4,564.00 | \$4,401.00 |
| 416.96 · OTHER OP (Treat) - Septic Cleaning | \$1,760.00 | \$10,000.00 | \$0.00 | \$2,000.00 | \$43,000.00 |
| 416.99 · ENFORCEMENT PENALTIES | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Total 416 · SEWAGE TREATMENT ******* | 103,330.69 | 134,360.00 | 73,841.12 | 87,243.12 | 135,539.00 |
| 417. ADMIN/GENERAL | | | | | |
| 417.21 · ELECTIONS | 0.00 | 35.00 | 77.18 | 77.18 | 0.00 |
| 417.31 · INSURANCE -Crime(employee bond) | 28.04 | 25.00 | 0.00 | 25.00 | 25.00 |
| 417.36 · MEMBERSHIPS - BACWA & CASA | 2,391.63 | 2,435.00 | 2,427.00 | 2,432.00 | 2,480.00 |
| 417.41 · OFFICE POSTAL / SUPPLIES | 192.59 | 250.00 | 176.25 | 216.25 | 250.00 |
| 417.56 · PROF SVCS (Admin) Attorney/Auditor | 1,285.92 | 3,500.00 | 1,672.63 | 2,072.63 | 3,500.00 |
| 417.61 · PRINTING/ PUBLISHING | 1,393.35 | 1,535.00 | 1,370.70 | 1,502.30 | 1,547.00 |
| 417.70 · SOFTWARE SUBSCRIPTION | 0.00 | 0.00 | 168.58 | 168.58 | 350.00 |
| 417.80 · VEHICLE / TRAVEL REIMBURSEMEN | 25.69 | 50.00 | 67.84 | 87.84 | 100.00 |
| 417.96 · OTHER ADMIN. / RECOVERY | 419.66 | 400.00 | 767.49 | 771.49 | 1,600.00 |
| 417.96.3pc · County Charges | 557.02 | 575.00 | 643.71 | 643.71 | 660.00 |
| Total 417 · ADMIN / GENERAL ******* | 6,293.90 | 8,805.00 | 7,371.38 | 7,996.98 | 10,512.00 |
| 6560 · PAYROLL EXPENSES ********* | | | | | |
| 6.1dMc · GM's O&M Wages | 5,022.60 | 6,105.00 | 4,892.75 | 6,163.21 | 6,780.00 |
| 6.1ds · Secrtry. O&M Wages | 315.55 | 392.00 | 344.41 | 447.93 | 492.00 |
| 6.1ds Dept. Mgr's O&M Wages | 9,398.07 | 11,387.00 | 9,482.26 | 12,681.70 | 14,330.00 |
| 11.1dMc · GM O&M Benefits GM | 604.86 | 729.00 | 621.61 | 780.61 | 1,300.00 |
| 11.1ds · Secrtry. O&M Benefits | 52.70 | 65.00 | 44.09 | 59.15 | 349.00 |
| 11.1as · Dept. Mgr's O&M Benefits Total 6560 · PAYROLL EXPENSES ********************************** | 1,035.15 | 1,212.00 | 1,140.70 | 1,509.00 21,641.60 | 3,145.00 26,396.00 |
| Total O&M Expense | 136,156.36 | 175,020.00 | 16,525.82 | 137,808.23 | 190,956.00 |
| · | 130,130.30 | 173,020.00 | 117,214.00 | 137,000.23 | 190,950.00 |
| Non-Op and Capitol Expenses | *** *** *** | **** | *** *** *** | | |
| 416.212 · LOAN PRINCIPAL (non-op) | \$88,958.58 | \$89,931.00 | \$89,931.51 | \$89,931.51 | \$36,474.00 |
| 419.1 · Loan Interest - Non-Op Expense | 10,511.28 | 13,653.00 | 12,236.13 | 12,236.13 | 12,692.00 |
| 111.x Capitol Sewer Projects and CCTV | 0.00 | 4,100.00 | 6,240.00 | 6,240.00 | 68,000.00 |
| 419 · Non-Op Expense - Other Operating Reserves - Budget Allocation | 0.00 | 0.00 | 700.00 | 7,800.00 | 0.00 |
| Septic Tank Replacement(\$300k over 10yrs) | | 12,000.00 | | | 30,000.00 |
| Discharge Permit Reserve(\$40k over 5yrs) | | 10,000.00 | | | 2,000.00 |
| Plumbing Pipe Reserve (\$15K over 5yrs) | | 2,000.00 | | | 3,000.00 |
| RWQCB Violation Fines Reserve | | 2,000.00 | | | 0.00 |
| Contingency 10% | | 13,248.00 | | | 19,096.00 |
| TOTAL EXPENSES | \$235,626.22 | \$321,952.00 | \$226,322.49 | \$254,015.87 | \$362,218.00 |
| Net Ordinary O&M Income | 101,079.64 | 87,661.00 | 146,676.30 | 129,436.78 | 81,752.00 |
| Net Include. Contingency, Capital, & Reserves | \$1,609.78 | (59,271.00) | 37,568.66 | 13,229.14 | \$ (89,510.00) |
| | Ţ.,000.70 | (23,27 7.00) | 2.,000.00 | . 0,220.17 | + (55,515.00) |

PORT COSTA SANITARY DEPARTMENT PRELIMINARY BUDGET FY 19/20 (4/30/2019)

| | | | | | | : | Sew | er Use Charge | \$1,973 |
|--|------|-----------------|--------|----------------|----------|--------------------|-----|----------------|-----------------------|
| GENERAL FUND 3425: REVENUE DETAIL | | PY Actual | | Adopted | | 10 Month Actual | E | stimated Total | Preliminary Budget |
| | | FY 17/18 | | FY 18/19 | | FY 18/19 | - | FY 18/19 | FY 19/20 |
| 301.0 Sewer use charge | | \$237,236.00 | | \$262,501.00 | | \$262,501.00 | | \$262,501 | \$272,528.00 |
| 303.0 Capacity charge | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 302.0 Permit fees | | \$0.00 | | \$180.00 | | \$60.00 | | \$180.00 | \$180.00 |
| 306.0 Misc fees | | \$0.00 | _ | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| SUB-TOTALS O&M | _ | \$237,236.00 | _ | \$262,681.00 | _ | \$262,561.00 | | \$262,681.00 | \$272,708.00 |
| 311.0 Interest | | \$0.00 | | \$0.00 | | \$630.15 | | \$1,031.00 | \$0.00 |
| 318.0 Cost recovery (Non-op) | | \$0.00 | | \$0.00 | | \$700.00 | | \$3,533.00 | \$0.00 |
| 317.0 Short-term Loans | | \$0.00 | | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| 319.0 Grants | | \$0.00 | _ | \$0.00 | | \$0.00 | | \$0.00 | \$0.00 |
| TOTAL REVENUE | - 1 | \$237,236.00 | | \$262,681.00 | | \$263,891.15 | | \$267,245.00 | \$272,708.00 |
| FUND 3425 - BALANCE OVERVIEW | | | | | | | | | |
| | | ΡY | | | | | | UKAFI | - |
| | | ACTUAL | | ADOPTED | E | STIMATED | | BUDGET | |
| | | FY 17/18 | _ | FY 18/19 | _ | FY 18/19 | _ | FY 19/20 | |
| Opening Cash Balance | | | | | | | | | |
| Septic Tank Replacement Reserve | \$ | 6,820.15 | \$ | 16,820.15 | \$ | 16,820.15 | \$ | 28,820.15 | |
| Discharge Permit Reserve | \$ | 36,000.00 | \$ | 29,946.25 | \$ | 29,946.25 | \$ | 32,908.75 | |
| Plumbing Pipe Refurb. Reserve | \$ | 7,000.00 | \$ | 10,000.00 | \$ | 10,000.00 | \$ | 12,000.00 | |
| RWQCB Violation Fines Reserve | \$ | 33,000.00 | \$ | 6,000.00 | \$ | 6,000.00 | \$ | 8,000.00 | |
| Contingency Reserve *** | \$ | - | \$ | • | \$ | - | \$ | • | |
| Carry Over (unallocated) | \$ | 21,207.95 | \$ | 42,871.48 | _\$ | 42,871.48 | \$ | 44,938.12 | |
| TOTAL OPENING CASH BALANCE | \$ | 104,028.10 | \$ | 105,637.88 | \$ | 105,637.88 | \$ | 126,667.02 | |
| ESTIMATED REVENUE | | \$237,236.00 | | \$262,681.00 | \$ | 267,245.00 | \$ | 272,708.00 | |
| ESTIMATED O&M EXPENSES | \$ | • | \$ | (175,020.00) | | (137,808.23) | \$ | (190,956.00) | |
| ESTIMATED CAP. PROJ. EXPENSES | \$ | - | \$ | (4,100.00) | \$ | (6,240.00) | \$ | (68,000.00) | |
| ESTIMATED LOAN PRINCIPAL | \$ | (88,958.58) | \$ | (89,931.00) | \$ | (89,931.51) | \$ | (36,474.00) | |
| ESTIMATED LOAN INTEREST | \$ | (10,511.28) | \$ | (13,653.00) | \$ | (12,236.13) | \$ | (12,692.00) | |
| Closing Fund Balance | | | | | | | | | |
| Operating Reserves Included in Balan | ice | | | | | | | | |
| Septic Tank Rehab/Replace Reserve | \$ | 16,820.15 | \$ | 28,820.15 | \$ | 28,820.15 | \$ | 15,820.15 | (\$300K by 2029) |
| Discharge Permit Reserve | \$ | 29,946.25 | \$ | 35,688.75 | \$ | 32,908.75 | S | 34,908.75 | (\$40K by May 2023 |
| Plumbing Pipe Refurb. Reserve | \$ | 10,000.00 | \$ | 12,000.00 | \$ | 12,000.00 | \$ | 15,000.00 | (\$15K by Oct 2020) |
| RWQCB Violation Fines Reserve | \$ | 6,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | \$ | 8,000.00 | ,, |
| Contingency *** | \$ | • | \$ | 13,248.00 | \$ | - | \$ | 19,096.00 | |
| Interfund G/L non-op adjustment | \$ | - | | | | | \$ | - | |
| Carry Over(unallocated) | \$ | 42,871.48 | \$ | (12,142.02) | \$ | 44,938.12 | \$ | (1,571.89) | |
| TOTAL CLOSING FUND BALANCE | \$ | 105,637.88 | \$ | 85,614.88 | \$ | 126,667.02 | \$ | 91,253.01 | |
| *** Unused contingency reserve moves t | o ur | nallocated gene | eral f | unds at the en | d of | the fiscal year | ·. | | |
| | | Beginning | Ac | tual Ending | Es | t. Payments | | Est. Ending | |
| Outstanding Debt | | FY 18/19 | | FY 18/19 | <u>Ļ</u> | FY 19/20 | | FY 19/20 | |
| Crockett Valona Sanitary (WestA Refi) | | \$313,437.15 | | \$277,963.36 | | \$36,474.15 | | \$241,489.21 | |
| Crockett Valona Sanitary (CCC Refi) | | \$54,457.72 | | \$0.00 | | \$0.00 | | \$0.00 | |

\$24,233.49

\$392,128.36

Total Debt

\$24,233.49

\$302,196.85

\$36,474.15

\$24,233.49

\$265,722.70

Crockett Valona Sanitary (Transfer)

Capital Projects for FY 2019/20

PRELIM (4/30/19)

PORT COSTA SANITARY DEPARTMENT

| | | | CAPITAL IMPROVEMENTS | GRANT | PCSAN |
|--|--------------------------|--------------------------------|--|--------|-------------|
| SEWER C | OLLECTION SYSTEM PROJECT | rs | FIXED ASSET | FUNDED | FUNDED |
| | Emergency project(s) | | \$10,000.00 | | \$10,000.00 |
| | CCTV Inspection | | \$10,000.00 | | \$10,000.00 |
| | το | DTAL | \$20,000.00 | | |
| TREATMI | ENT PLANT | CAPITAL REPLACEMENTS O&M | CAPITAL IMPROVEMENTS FIXED ASSET | | |
| | • | | | | |
| | Septic Tank Inspections | | \$35,000.00 | | \$35,000.00 |
| | Sump high alarm | | \$1,500.00 | | \$1,500.00 |
| | Backup chemical pump | | \$1,500.00 | | \$1,500.00 |
| | Various emergency WWTP | \$3,000.00 | \$10,000.00 | | \$1,500.00 |
| | TOTAL | \$3,000 | \$48,000.00 | | |
| EQUIPME | ENT | | CAPITAL IMPROVEMENTS | | |
| No tools or equipment planned <i>TOTAL</i> | | | \$0.00 \$0.00 | | |

\$59,500.00

The below programs can be added if additional funding is identified, otherwise to FY 20/21 or later.

Smoke Testing of collection system \$8,600.00

Sand Replacement Reserve - annual buildup TBD

SERVICES AGREEMENT BETWEEN CROCKETT COMMUNITY SERVICES DISTRICT AND VALLEY OPERATORS. LLC

| This Agreement is made and entered into this | day of | , 2019, by and between |
|---|-----------------------|-----------------------------------|
| Crockett Community Services District, ("District"), and \ | Valley Operators, LLC | C, ("Contractor") for the purpose |
| of providing wastewater treatment plant operations and | l maintenance service | es at the Port Costa |
| Wastewater Treatment Plant | | |

RECITALS

- A. The District desires to engage a contractor to perform wastewater treatment plant operations and maintenance services.
- B. The District has determined that Contractor possesses such specialized professional skill and ability, and the Port Costa Sanitary Commission of the Crockett Community Services District has approved the selection of Contractor.

THE PARTIES HEREBY AGREE AS FOLLOWS:

- 1. <u>SCOPE OF SERVICES</u>. Contractor shall perform those services specified in detail in <u>Exhibit A, Contractor's Obligations</u>, which is attached hereto and incorporated herein.
- 2. <u>EXTRA WORK</u>. Any work or services in addition to the work or services described in Exhibit A shall be performed by Contractor in accordance with the rate for incidental expenses stipulated in Section 5. Except in responding to plant alarms, Contractor shall not be entitled to compensation for extra work unless a written authorization or change order describing the work and payment terms has been executed by the District prior to the commencement of the work.
- 3. <u>TERM.</u> The term of this Agreement shall commence on October 1, 2019 ("effective date") and extend for three (3) years to a completion date of October 1, 2022, unless this Agreement is sooner terminated as provided herein.
- 4. <u>TERMINATION</u>. This Agreement may be terminated by the District, for cause, upon five-day advance written notice thereof to the Contractor, or cancelled at any time by written mutual consent. Either Party may terminate this Agreement for its convenience upon (6) months written notice to the other Party.
- 5. <u>COMPENSATION</u>. The District's total payments to Contractor under this Agreement shall not exceed \$165,600.00 for the three year term of this Agreement. The total payment amount for term of contract includes payments of \$4,400.00 per month plus a total yearly allowance not to exceed \$2,400.00 yearly, for incidental expenses at a rate of \$80.00 per hour plus materials costs.
- 6. <u>METHOD OF PAYMENT</u>. Subject to the payment limit expressed herein and the provision of services by Contractor, District shall pay Contractor, upon Contractor's submission of a properly documented demand for payment, which shall be submitted not later than 30 days from the end of the month in which the contract services were rendered, and upon approval, which shall not exceed 30 days from the date of submission, of such demand by the head of the Department for which this Agreement is made or his/her designee.

- 7. <u>INDEPENDENT CONTRACTOR.</u> Contractor, in the performance of the work and services under this Agreement, shall act as and be an independent contractor and not an agent or employee of District or any other governmental entity. Except as the District may specify in writing, Contractor shall have no authority, expressed or implied, to act on behalf of the District in any capacity whatsoever as an agent. Contractor shall have no authority, express or implied, pursuant to this Agreement, to bind the District to any obligation whatsoever. In addition, Contractor shall receive no premium or enhanced pay for work normally understood as overtime, nor shall Contractor receive holiday pay, sick leave, administrative leave, or pay for any other time not actually worked. The intention of the parties is that Contractor shall not be eligible for benefits and shall receive no compensation from the District except as expressly set forth in this Agreement.
- 8. <u>ASSIGNABILITY</u>. The parties agree that the expertise and experience of Contractor are material considerations for this Agreement. Contractor shall not assign, transfer, or subcontract any interest in this Agreement, nor the performance of any of Contractor's obligations hereunder, without the prior written consent of the District, and any attempt by Contractor to do so shall be void and of no effect and a breach of this Agreement. For purposes of this Section, a resident of the District who is not a licensed contractor may be utilized by Contractor as an employee, consultant or otherwise without this constituting an assignment, transfer or subcontract of interest in this Agreement.

9. INDEMNIFICATION.

- a. To the fullest extent permitted by law, Contractor shall indemnify, defend with counsel acceptable to District, and hold harmless District and its officers, elected and appointed officials, employees, agents and volunteers from and against any and all liability, loss, damage, claims, expenses and costs (including, without limitation, reasonable attorney's fees, costs, expert witness fees, and fees of litigation) (collectively, "Liability") for any damage, injury or death arising out of or in connection with Contractor's performance of Services or its failure to comply with any of its obligations contained in this Agreement, except such Liability caused by the sole negligence or willful misconduct of District.
- b. The Contractor's obligation to defend and indemnify shall not be excused because of the Contractor's inability to evaluate Liability or because the Contractor evaluates Liability and determines that the Contractor is not liable to claimant. The Contractor must respond within 30 days to the tender of any claim for defense and indemnity by the District, unless this time has been extended by the District. If the Contractor fails to accept or reject a tender of defense and indemnity within 30 days, in addition to any other remedy authorized by law, so much of the money due the Contractor under and by virtue of this Agreement as shall reasonably be considered necessary by the District, may be retained by the District until disposition has been made of the claim or suit for damages, or until the Contractor accepts or rejects the tender of defense, whichever occurs first.
- c. With respect to third party claims against the Contractor, the Contractor waives any and all rights of any type to express or implied indemnity against the Indemnitees.
- d. However, notwithstanding the foregoing, in accordance with California Civil Code Section 1668, nothing in this Agreement shall be construed to exempt the District from its own fraud, willful injury to the person or property of another, or violation of law.
- e. District agrees that the Contractor shall not have any liability for pre-existing plant violations, and shall not have liability for any future plant violation. The Contractor shall be liable for, and shall indemnify and defend the District against, any claim for property damage or bodily injury that occurs

as a result of the Contractor's negligent act, error, or omission, or willful misconduct. It is the responsibility of the Contractor to demonstrate to the reasonable satisfaction of the District that any damages or injuries did not occur as a result of Contractor's operations or negligent acts or omissions attributable to Contractor, subcontractor, or anyone acting under the direction or control of Contractor.

- 10. <u>INSURANCE REQUIREMENTS</u>. During the entire term of this Agreement and any extension or modification thereof, Contractor shall keep in effect insurance policies meeting the following insurance requirements:
- a. <u>Liability Insurance</u>. Contractor shall provide comprehensive liability insurance, including coverage for owned and non-owned automobiles, with a minimum combined single limit coverage of \$1,000,000 for all damages, including consequential damages, due to bodily injury, sickness or disease, or death to any person or damage to or destruction of property including the loss of the use thereof, arising from each occurrence. Such insurance shall be endorsed to include the District and its officers and employees as additional insureds as to all services performed by Contractor under this agreement. Said policies shall constitute primary insurance as to District, the state and federal governments, and their officers, agents, and employees, so that other insurance policies held by them or their self-insurance program(s) shall not be required to contribute to any loss covered under Contractor's insurance policy or policies.
- b. <u>Workers' Compensation</u>. Contractor shall provide workers' compensation insurance coverage for its employees.
- c. <u>Certificate of Insurance</u>. The Contractor shall provide the District with (a) certificate(s) of insurance evidencing liability and worker's compensation insurance as required herein no later than the effective date of this Contract. If the Contractor should renew the insurance policy(ies) or acquire either a new insurance policy(ies) or amend the coverage afforded through an endorsement to a policy at any time during the term of this Contract, then Contractor shall provide (a) current certificate(s) of insurance.
- d. <u>Additional Insurance Provisions</u>. The insurance policies provided by Contractor shall include a provision for thirty (30) days written notice to District before cancellation or material change of the above specified coverage.
- 11. <u>OWNERSHIP OF MATERIAL</u>. All reports, documents, or other materials developed or discovered by Contractor or any other person engaged directly or indirectly by Contractor to perform the services required hereunder shall be and remain the property of District without restriction or limitation upon their use.
- 12. <u>WAIVER</u>. Waiver by District of any breach or violation of any term or condition of this Agreement shall not be deemed to be a waiver of any other term or condition contained herein or a waiver of any subsequent breach or violation of the same or any other term or condition. The acceptance by District of the performance of any work or services by Contractor shall not be deemed to be a waiver of any term or condition of this Agreement.

13. CONTRACTOR'S BOOKS AND RECORDS.

a. District desires that the Contractor will comply with the *record retention requirements* stipulated in the most current National Pollutant Discharge Elimination System Order (discharge permit)

issued by the Regional Water Quality Control Board. As of the effective date of this Agreement, Standard Provision IV.A. of the discharge permit requires the following:

"Except for records of monitoring information required by this Order related to the Discharger's sewage sludge use and disposal activities, which shall be retained for a period of at least five years (or longer as required by Part 503), the Discharger shall retain records of all monitoring information, including all calibration and maintenance records and all original strip chart recordings for continuous monitoring instrumentation, copies of all reports required by this Order, and records of all data used to complete the application for this Order, for a period of at least (3) years from the date of the sample, measurement, report or application. This period may be extended by request of the Regional Water Board Executive Officer at any time."

- b. For all services provided by Contractor under this Agreement, with particular focus on sections D.1-2 of Exhibit A, Contractor shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to the District under this Agreement for a minimum of three (3) years, or for any longer period required by law, from the date of final payment to the Contractor to this Agreement. Any records or documents that Section 13 of the Agreement requires Contractor to maintain shall be made available for inspection, audit, and/or copying at any time during regular business hours, upon oral or written request of the District. Under California Government Code Section 8546.7, if the amount of public funds expended under this Agreement exceeds TEN THOUSAND DOLLARS (\$10,000.00), the agreement shall be subject to the examination and audit of the State Auditor, at the request of District or as part of any audit of the District, for a period of three (3) years after final payment under the Agreement.
- 14. <u>COMPLIANCE WITH LAW</u>. Contractor shall be subject to and comply with all federal, state, and local laws and regulation applicable with respect to its performance under this Contract, including, but not limited to, licensing, employment and purchasing practices; and wages, hours and conditions of employment, including nondiscrimination.
- 15. <u>NONDISCRIMINATORY SERVICES</u>. Contractor agrees that all goods and services under this Contract shall be available to all qualified persons regardless of age, sex, race, religion, color, national origin, ethnic background, disability, or sexual orientation, and that none shall be used, in whole or in part, for religious worship or instruction.
- 16. <u>NOTICES</u>. All notices and other communications required or permitted to be given under this Agreement shall be given in writing by personal delivery, by electronic mail with verification of receipt, by facsimile transmission with verification of receipt, or by U.S. mail, postage prepaid and return receipt requested, addressed to the respective parties as follows:

To District: James Barnhill, Port Costa Sanitary Dept. Manager

Crockett Community Services District

P.O. Box 578 Crockett, CA 94525

To Contractor: Casey Wichert

Valley Operators, LLC 1923 Crom ST

Manteca, CA 95337

Notice shall be deemed communicated on the earlier of actual receipt, electronic mail receipt notification, or five (5) business days after deposit in the U.S. mail, the date of delivery shown on deliverer's receipt, or by acknowledgment of facsimile transmission.

- 17. ATTORNEY'S FEES VENUE, INTERPRETATION. In any legal action or proceeding brought for enforcement of this Agreement, the successful party shall be entitled to recover reasonable attorney's fees and other costs incurred in that action or proceeding, in addition to any other relief to which the successful party may be entitled. Venue shall be in Contra Costa County Superior Court. This agreement shall be construed as drafted by both Parties and the rule that it shall be interpreted against the drafter shall not apply.
- 18. PRIOR AGREEMENTS AND AMENDMENTS. This Agreement, including all exhibits attached hereto, represents the entire understanding of the parties as to those matters contained herein. No prior oral or written understanding shall be of any force or effect with respect to those matters covered hereunder. Subject to the Payment Limit, this Agreement may only be modified by a written administrative amendment duly executed by the parties to this Agreement of their respective designees, subject to any required state or federal approval, provided that such administrative amendment may not materially change this Agreement. Any amendment relating to compensation for Contractor shall be for only a not-to-exceed sum.
- 19. <u>NONRENEWAL</u>. Contractor understands and agrees that there is no representation, implication, or understanding that the services provided by Contractor under this Contract will be purchased by the District under a new contract following expiration or termination of this Contract, and waives all rights or claims to notice or hearing respecting any failure to continue purchasing all or any such services from Contractor.

IN WITNESS WHEREOF, the District and Contractor have executed this Agreement effective as of the day and year first above written.

| "District" | "Contractor" |
|--|-----------------------|
| Crockett Community Services District Board | Valley Operators, LLC |
| By: Kent Peterson, Board President | By: |
| Attest: James Barnhill, Port Costa Manager | Employer ID#: |
| Date: | Date: |

PORT COSTA SANITARY DEPARTMENT

of the Crockett Community Services District

P.O. Box 578 - Crockett, CA 94525 Telephone (510) 787-2992 Fax (510) 787-2459 e-mail: manager@town.crockett.ca.us

website: www.town.crockett.ca.us

TO: Port Costa Sanitary Commission / Board of Directors

FROM: Dept. Manager James Barnhill

SUBJECT: Port Costa Sanitary Department Managers Report for April 2019

DATE: May 1, 2019

The Port Costa Sanitary Department Managers Report highlights items of interest in April 2019.

Operation and Maintenance

- No Sanitary Sewer Overflows (SSO's) occurred in April.
- Operators reported they will remove the weeds over the next two weeks.
- Mr. McDonald responded to an intrusion alarm at the WWTP for skateboarders.
- Identified location in relation to sewer main behind 92 Canyon Lake Drive.

Administrative

- District entered into an Access & Repair agreement with owner at 42 Canyon Lake Drive for lateral replacement. District paid invoice in the amount of \$6,400 to Sewer Works, Inc. To be recovered over three years on tax roll.
- Received request from a District Board Director to tour Port Costa treatment facilities.
- Meeting with property owner on Prospect Ave regarding easement dispute.

PORT COSTA SANITARY COMMISSION

of the Crockett Community Services District

P.O. Box 578 - Crockett, CA 94525 Telephone (510) 787-2992 Fax (510) 787-2459 e-mail: manager@town.crockett.ca.us website: www.town.crockett.ca.us

MINUTES OF REGULAR MEETING, APRIL 10, 2019

- 1. CALL TO ORDER: The meeting was called to order at 7:02 PM by Chairperson Surges. Present were Commissioners Beauchemin, Mann, and Cusack along with Dept. Manager Barnhill. Ms. Scheer was absent excused.
- 2. AGENDA ORDER: There were no requests to hear agenda items out of order.
- 3. PUBLIC COMMENTS: None.
- 4. PUBLIC HEARING: None.
- 5.a. DISTRICT BOARD ACTIONS: None.
- <u>5.b. SELF-MONITORING REPORT</u>: The Commission received the cover letter for the February electronic Self-Monitoring Report (eSMR). Mr. Barnhill said report was certified and submitted by Mr. McDonald through the California Integrated Water Quality System (CIWQS). No violations occurred in February.
- 5.c. RECEIVE GENERAL LIABILITY INSURANCE REPORT: Mr. Barnhill said the Crockett Recreation Department wants to increase the Excess Liability coverage from \$5 million to \$10 million. The Recreation Department has concerns there may be a coverage shortfall if someone is injured severely enough to require lifelong care. Mr. Barnhill said the estimated increase to Port Costa is \$195 annually. There was a consensus of the Commission that the Port Costa Sanitary Department will contribute the estimated \$195 annual share of the premium increase.
- 6.a. FINANCIAL REPORT: The Commission received the monthly Summary Worksheet. Mr. Mann asked if Valley Operators contract has been renewed. Mr. Barnhill said Valley Operators are still working under the current contract. After discussion, staff was directed to submit the contract, unchanged, to Valley Operators along with a request for the contractor to review the O&M Manual and report concerns to District staff.
- 6.b. RECEIVE PRELIMINARY FY 2019/20 BUDGET REPORT: Mr. Mann reported that the Port Costa Budget & Finance Committee recommended no significant changes.
- 7.a. CONSIDER SUSPENDING SEWER USE CHARGE (SUC) STUDY: Mr. Mann reported that it was the decision of the Port Costa Budget & Finance Committee to recommend no Sewer Use Charge (SUC) increase be adopted for FY 2019/20. Mr. Barnhill said it is also the opinion of District staff that the SUC remains unchanged for FY 2019/20. A motion to recommend no SUC increase for FY 2019/20 was unanimous (jm/tc).

- 7.b. DISCUSS MANHOLE REPAIR AND CONDITION OF CONCRETE: Mr. Barnhill said the concrete removed from manhole (P-00-00A) near the wastewater treatment plant (WWTP) was crumbling and had the potential to collapse into the flow channel. He said the essential repair likely averted a collapse and blockage of wastewater flow to the WWTP. Mr. Barnhill expressed his concern for the unknown condition of other concrete structures within the entire treatment system, specifically concerning is the septic tank lid.
- 8.a. STAFF REPORT ON OPERATIONS: Mr. Barnhill reported that no Sanitary Sewer Overflows (SSO's) occurred in March. H&R Plumbing has repaired the manhole (P-00-00A) near the wastewater treatment plant (WWTP). He said chemical tanks and secondary containment was installed at the WWTP. The secondary containment for the tote at the septic tank and the tanks at the WWTP were reported via email to RWQCB.
- 8.b. STAFF REPORT ON GOVERNMENTAL MATTERS: Mr. Barnhill said the tentative draft of the 2nd Nutrient Discharge Permit has been received. He said per Larry Walker Associate understanding Port Costa will not be affected by the permit too much. Publicly owned treatment works which are less than 10 million gallon per day (10mgd) are not required to conduct influent sampling. Nutrient targets in 2024 will affect dischargers greater than 1mgd. It will be required to sample effluent twice per year.
- 8.c. STAFF ANNOUNCEMENTS: None.
- 9.a. BUDGET & FINANCE COMMITTEE REPORT: Mr. Mann said the Budget & Finance Committee met on March 26 to discuss the preliminary Budget Report for FY 2019/20. There was a consensus of the Commission to accept the report without significant changes and to recommend that there should be no SUC increase.
- 9.b. INTER-AGENCY MEETINGS: None.
- 10. CONSENT CALENDAR: The consent item was approved unanimously (tc/rb):
 - a. Approve Minutes of March 13, 2019.
 - b. Receive Minutes of March 26, 2019 Budget & Finance Committee.
 - c. Receive letter of support of HR 1764 extending NPDES Permit terms.
 - d. Receive letter of opposition of SB 332 requiring reduction of wastewater discharge.

11. FUTURE AGENDA ITEMS:

Engineering proposal to inspect and assess septic tank.

- 12. COMMISSIONER COMMENTS: Mr. Cusack asked that Mr. Barnhill discuss status on the generator inspection and remote shut-off switch that had been brought up in prior meetings. Mr. Barnhill said that he will report status once he hears from West County Wastewater District (WCWD). He said he had informed WCWD of the potential need for inspection and shut-off switch installation and is waiting for WCWD to research the need.
- 13. ADJOURNMENT: The meeting was adjourned at 7:50 PM until May 8, 2019.

Respectfully submitted,

Jámes Barnhill April 17, 2019

PC SAN. DEPT. STATUS REPORT

MAY

| DATE REF | TASK TASK | STATUS | NEXT STEP | | | | | |
|------------------------|-------------------------------------|-----------------------|-----------------------------|--|--|--|--|--|
| ADMINISTRATIVE MATTERS | | | | | | | | |
| 4/15 A-4 | Sludge disposal procedure document | review with operators | | | | | | |
| Ongoing | Review/revise O&M manual | Reviewed | | | | | | |
| Ongoing | Revise sewer system management plan | | next audit June 2020 | | | | | |
| Ongoing | System rehabilitation program | update 5-year plan | Continue video inspection | | | | | |
| Ongoing | Property database | Current thru 8/2017 | Inventory District property | | | | | |
| Ongoing | Financial accounting & budget | Monitoring expenses | adopt FY 19/20 budget | | | | | |

ENGINEERING MATTERS

| 1/13 | E-3 | Install high water alarm in sump | Valley to aquire/install float switch | Telstar to tie into PLC |
|-------|-----|---------------------------------------|---------------------------------------|---|
| 6/08 | E-7 | #4 filter condition | On hold | Excavate content of filler bed #4 |
| 3/16 | | Railroad crossing | On hold | will approach this if equipment access to WWTP is needed for emergency or maintenance |
| 7/16 | E-8 | NPDES Reissuance - Discharge study | study performed/submitte | ed by RWQCB. By PCSD request |
| | | Replace Septic pump | Installed | Monitor performance |
| 1/17 | | Install backup Watson Marlo chem pump | Pending Valley | Pump to be diagnosed |
| 6/17 | | Constant Level Gate | Pending assessment | |
| 5/18 | | Upgrade PLC | contact vendor for estima | ite |
| ~6/18 | | P-03-09 + P-03-05 easement | sent letters to properties | |

MAINTENANCE MATTERS

| 8/17 | | Repair/replace #3 dosing siphon in dosing structure | Pending | |
|-------|-----|---|---|--|
| 8/17 | | Remove sludge from septic tank chamber #4 | Awaiting engineering assepump Chamber #4 as nee | |
| | | Install signage at WWTP | Commission volunteered | Pending |
| | | Condition of plumbing at plant | pending rust removal/pair | nt |
| 2/17 | | Replace P-00-01 MH cover | Commission volunteered | construct new lid |
| 2/17 | | Remove shrubbery | Commission volunteered | Pending |
| | | Transplant sand into filter bed #3 | suspended | |
| 7/16 | | Remove sludge - WWTP Basin/wetwell | 3" single diaphram pump + dewatering bag | schedule work |
| 3/16 | | Remove all sludge - septic tank | pending assessment | contract with engineer |
| 10/16 | | Annual load bank/fluid svc on genset | Pending | EST Fall 2019 |
| 1/13 | M-1 | Raise manhole elevations | Received quotes (on hold) | Raise manholes (on hold) |
| 7/12 | M-3 | Clean/paint plumbing | Identify need | Budget work |
| 7/12 | M-4 | Repair eroded wet well stopper valve | Define scope of work | Receive add'l quotes for work |
| 7/12 | M-5 | Reset siphon valve #3 | Drain north side/buy parts/ gate valve open | Drain/close valve/ reset valve height |

^{**} Larger project tasks are included on the Status Report. Smaller incidental and regular ongoing tasks are excluded from this report.